



**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Subcontractor Information		
Subcontractor Name: <b>RAP Engineering, Inc.</b>		
Address: <b>420 Olive Avenue, Vista, CA 92083</b>		
Phone: <b>760-233-2980</b>		
Fax: <b>760-233-2984</b>		
License Number <b>880956</b>	License Classification: <b>A</b>	License Status: <b>Exp. 06/30/13</b>

Project Information		Jobsite Scheduling Information	
Approximate Start Date: <b>April/May 2013</b>	Number of Shifts: <b>1</b>		
Expected Duration of Work (days): <b>2 days</b>	Daily Start Time: <b>7:00 am</b>	Daily Stop Time: <b>3:30 pm</b>	
	Pay Period End Day: <b>Sunday</b>	Pay Day: <b>Wednesday</b>	

Describe the Work You Will Perform on this Project (100 words or less)
<b>Boone ES- Approx 1,000 sf of 3" asphalt paving over 6" class2 base Washington ES- Approx. 900 sf of 3" asphalt paving over 4" class2 base</b>

Equipment to Be Utilized in Performing Work on this Project
<b>Skiploader, skidsteer, 3-5 ton double drum roller</b>

Project Name:  
Contract Number:  
General Contractor

1<sup>st</sup> Advertisement Date:  
Prev Wage Determination:



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### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

- 1 Preliminary assignments by the subcontractor
- 2 Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
- 3 The subcontractor shall review each claim and shall make final work assignments.
- 4 Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

### Jurisdictional Assignments

Scope of Work	Craft Assignment--Identify Local Union No	Manpower Est.	
		Peak	Avg
Grading/Paving	Operating Engineers Local 12	3	2
Grading/Paving	Laborers Local 89	3	2

### San Diego Building and Construction Local Unions

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Filters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547/1506:</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So-Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Project Name:  
Contract Number:  
General Contractor

1<sup>st</sup> Advertisement Date:  
Prev Wage Determination:



LIC# A880956

MBE CERTIFICATION #7804

**ATTACHMENT A - LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**3/27/2013**

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: jessica.jones@parsons.com

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **RAP Engineering, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CS-13-0502-29 K-2 Modifications at Boone & Washington Elementary Schools** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**RAP Engineering, Inc.**

By: \_\_\_\_\_

**Robert Perez, President**

[Copies of this Letter must be submitted by Contractor to the Project Labor Coordinator, the San Diego Building and Construction Trades and to the Carpenters consistent with Article II, Section 2.4(b)]

Fax: (626)440-2516  
Email: jessica.jones@parsons.com

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420 Olive Avenue, Vista, CA 92083 PH (760) 233-2980 FAX (760) 233-2984

DATE, TIME 03/28 15:41  
FAX NO./NAME 18588746418  
DURATION 00:00:30  
PAGE(S) 01  
RESULT OK  
MODE STANDARD  
ECM

TIME : 03/28/2013 15:41  
NAME : RAP ENGINEERING INC  
FAX : 76023332984  
TEL : 76023332980  
SER.# : 062700D2N762345

TRANSMISSION VERIFICATION REPORT